

Steve Sisolak
Governor



Richard Whitley, MS
Director

**DEPARTMENT OF
HEALTH AND HUMAN SERVICES**
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
Helping people. It's who we are and what we do.



Lisa Sherych
Administrator

Ihsan Azzam,
Ph.D., M.D.
Chief Medical Officer

NEVADA DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
**Emergency Medical Services for Children (EMSC)
Advisory Committee**

**Meeting Agenda
July 21, 2022, at 1:00 p.m.**

Meeting Location: 4150 Technology Way, Room 303, Carson City, NV
Telephone in Number: +1 775-321-6111 **Phone Conference ID:** 724 555 10#
[Click here to join the meeting.](#)

Members of the public who wish to attend and participate remotely are strongly encouraged to do so by utilizing the provided meeting link or call-in number.

Note: Agenda items may be taken out of order, combined for consideration, or removed from the agenda at the chairperson's discretion.

1. Roll Call.

Members

Susie Kochevar, RN, nurse with emergency pediatric care
Sandra Horning, M.D., Chair, physician with pediatric training
Jay Fisher, M.D. emergency physician, primarily practicing in emergency department
David Slattery, M.D. physician with pediatric training
Stephanie Mead, EMT/paramedic ground level pre-hospital provider
Michael Bologlu, Vice Chair, EMS Representative
Bobbie Sullivan, EMSC Project Director
Douglas Oxborrow, EMSC Program Manager
Jeremy Sonenschein, Family Representative
Darlene Amarie-Hahn, Family Representative

Ex-Officio members

Don Pelt, Tribal EMS Representative
Kevin Haywood, EMS Data Manager
Andrew Eisen, M.D., Child Death Review Representative

2. **Public Comment:** Public comment may be presented in person, by computer, phone, or written comment. Due to time considerations, each individual offering public comment will be limited to not more than five minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by emailing Jenna Burton at jburton@health.nv.gov. You may also mail written documents to the Division of Public and Behavioral Health, 4150 Technology Way, 3rd. Floor, Carson City, NV 89706.
3. **For Possible Action:** Approval of minutes from the meeting of the Emergency Medical Services for Children (EMSC) Advisory Committee on April 21, 2022.
4. **For Possible Action:** Discussion and possible action relating to recruitment of additional ex-officio committee members. With consideration for a Pediatric Emergency Medicine Fellow to join.

The current ex-officio member vacancies to be addressed are:

- Hospital Association Representative - Urgent to have this role filled for liaison between hospitals and NV P&BH towards increasing percentages of EMS agencies and Hospitals for performance measures 04, 05, 06, & 07.
- School Nurse Administrator
- State Trauma Manager
- Hospital Data Manager
- Ambulance Association Representative
- Fire-based EMS Representative
- Police Representative
- Bio-Terrorism Representative
- Disaster Preparedness Representative
- Parent Teacher Representative
- Highway Safety Representative
- Legislature Representative
- Medical Student Interns

5. **Informational Only:** Update by the Committee Chairman. Discussion on opportunities for education. Information on diagnosing child abuse developed recently, needs assessment, etc. Presented by Dr. Sandra Horning.
6. **Information Only:** Update regarding the Pediatric Emergency Care Council meetings at the NASESMO conference 6/2022. Presented by Douglas Oxborrow.
7. **Proposed meeting dates for the remainder of the project period:**
 - a. October 20, 2022
 - b. January 19, 2023

8. **Public Comment.**

9. **Adjournment.**

NOTICES OF PUBLIC MEETING HAVE BEEN POSTED AT THE FOLLOWING LOCATIONS:

Division of Public and Behavioral Health website:
[http://dpbh.nv.gov/Reg/EMS/dta/Boards/Emergency Medical System \(EMS\) - Boards/](http://dpbh.nv.gov/Reg/EMS/dta/Boards/Emergency_Medical_System_(EMS)_-_Boards/)
Nevada Public Notice Website: <https://notice.nv.gov/>

The agenda physically posted at Division of Public and Behavioral Health, 4150 Technology Way, Carson City, NV 89706.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Commission Secretary in writing at: Division of Public and Behavioral Health, 4150 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling Jenna Burton at 775-687-7578 no later than three (3) working days prior to the meeting date.

This body will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. Additionally, it is the goal of the Emergency Medical Services for Children (EMSC) Advisory Committee to also afford the public with an item-specific public comment period. These additional comment periods shall be limited to comments relevant to the specific agenda item under consideration by the Task Force. The Chair retains discretion to only provide for the Open Meeting Law's minimum public comment and not call for additional item-specific public comment when it is deemed necessary for the orderly conduct of the meeting.